

## DISCOVERY OF KANGLEIPAK

(64)

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Joga in the curriculum of the school Education of Kangleipak  
(Manipur)

Now-a-day in India and also on the Earth , the campaign for Joga (a kind of exercise tinged with the Hindu Religion ) is taking momentum. In Manipur also the campaign for Joga for inculcation in the curriculum of school education is increasing.

Before this campaign of Joga is accepted by the peoples of Kangleipak as a correct One, the peoples must know first what is Joga vis-a-vis Kanglei Thang-Ta (a marshal art form of the Meetei Race of Kangleipak since immemorial times).

The present Hindu peoples of India , as a part of the western peoples called the Aryans entered present India , Bharat , in the 2nd Millinium B.C , that is , between 1000 years and 2000 years B.C. So , their maximum stay in the present Indian soil is 4000 years B.P.

The Joga exercise , they might have practised for about 4000 years or less upto this day.

We , the peoples of Kangleipak called the Meeteis are trained in the use of Thang-Ta (Sword and Spears) as a Marshal Art since the Early Dawn of Human Civilizations on the Earth, most probably many many thousands years before the Indo-Europeans Indian appeared on the present Indian soil. We , the Meetei peoples called Thang and Ta (Sword and Spear; and all other weapons as khutlai. Khutlai means God-of-the hand. When the Meetei peoples start training in the uses of Thang-Ta , or even in the combat in the battle between two warriors , the trainees or the combatants will put their Thang or Ta on the ground , facing each other , and pray the Almighty God before actual training or actual fight.

The Hindu peoples start their Joga exercise with “ ” (Ong Surja Debaya Nammo) , a prayer of the Hindu Religious belief. This belief taking Surja , the Sun as God is also a very backward knowledge as Belief. At the same time the Joga exercise is for Health and Longivity covering only one aspect of Life , and a very passive Endeavour of Life.

But the Kanglei Marshal Art Thang-Ta starts with praying the Almighty Universal God Father (a Religious part of Kanglei Thang-Ta) both in training and actual combats. The meaning of Khutlai in Kanglei Dialect is Khut + lai ,



here Khut is Hand and Lai is God , a very high Religious and Moral concept of Kanglei Thang-Ta in practical effect in Kanglei Society and in its use and in its practical protection of Kanglei Society from Foreign and Internal Immoral aggressors.

In this conditions of the Thang-Ta Marshal Art , can there be any lack of Health and Longevity aspect in its training?

“The men are not heavy , though averaging about five feet seven. The women are four inches shorter than men.”-Please see page 3 of the Meitheis by T.C. Hudson published first in 1908 C.E. This was the physical effect of Thang-Ta of Kangleipak.

But what are we today after Hinduism and Hindu Rule for about 300 years since 18th century C.E. This is the physical effect of Joga expert Hindu rule for about 300 years only.

#### The Physical and Mental Effect of Thang-Ta:

The Kanglei peoples are physically small in size in comparison with Hindu Indians at this moment in the 21st century C.E. Kangleipak (Manipur) is a very small state in Indian Union with a very small population hardly 20 lakhs Indigeneous population. Can any state of the Hindu Indian Union contribute medals in the International or National Games Equally as the state of Kangleipak (Manipur) did?

To win a game in sport events , between or amongst sportsmen , requires not only physical strength , but also mental strength. This is simple or common logic. Can any state of the Indian Union stand in comparison with the state of Kangleipak (Manipur). This is because of Thang-Ta marshal art of the Kanglei Indigeneous peoples.

ফেডারেশন কপ থাঙ-তা

## মণিপুরনা ওভর ওল টিম চেম্পিয়ন ওইরে

Thang - Ta Manipur champion in Punjab - S.E. - 30-07-15

এখোদগা ষ্টাফ রিপোর্টার

ইন্ডিয়ান, জুলাই ২৯ x থাঙ-তা ফেডারেশন ওফ ইণ্ডিয়াগা মাংয়ে: মপাদা থা অসিগা ২৫দগা পঞ্জাবকি সুনন্দা ওভর থাঙ-তা ফেডারেশন কপ ২০১৫ দা মণিপুরনা গোল্ড মেডেল ৭৩, সিলভার মেডেল ১৬ অর্নদি ব্রোঞ্জ মেডেল ৮ লৌদনা ওভর ওল টিম চেম্পিয়ন ওইরে।  
চেম্পিয়নশিপ অসিদা জেএনকেনা গোল্ড মেডেল ২১, সিলভার মেডেল ২৪, ব্রোঞ্জ মেডেল ১০ লৌদনা টিম রয়স অপ তাখিবগা লোয়ননা থিয়ানানা গোল্ড মেডেল ৩, সিলভার মেডেল ১৭, ব্রোঞ্জ মেডেল ৭ ফদনা টিমগা সেকেন্ড রয়স অপ তাখি।



1. Manipur - Gold (73)
2. JNK - Gold (21)
3. Haryana - Gold (3)



This is the Logic and Recognition of the Indian Government for giving a sports University to Kangleipak (Manipur) whose population is less than a block-subdivision of a big state of the Indian Union.

Almost all political leadership of Kangleipak (Manipur) and their henchmen say Manipur is recognised by the sports and culture. If the peoples want Kangleipak (Manipur) to be recognised by the superior Kanglei Talents of the Meetei Race of Kangleipak, in a Democratic Governance, the political leadership must do everything in the Governance as a Representative Interest of the Indigeneous peoples, not as a representative Interest of the Business Group and political interest of some outsiders, not also as collectors of several crores of Rupees during the leadership.

Some decades ago, the cycle Industry and cement Industry were Throttled. If the Industries were encouraged, the local peoples will buy bicycle, cement very cheap, and no outsiders will sell these things in Imphal. The peoples wonder how these Industries died.

Please know what the Europeans said in 18th century C.E.:

"The Manipuris themselves are a fine stalwart Race.... with much of the Japanese aptitude for acquiring new arts. The men seem capable of learning anything, and the women are famous as weavers, ..." - please page 97 of the book, Manipur and the Naga hills by Sir James Johnstone.

"The good points of the Manipuris, as excellent material for hardy soldiers, were bought out very prominently on these long marches. No men could have borne the fatigue and hardship better or more patiently than they did." - Please see page 233 of the mentioned book of Sir James Johnstone.

Asian Japanese Academy's Director General Ketsumi Sukamoto said in a Japanese Language studies seminar in Imphal on 10/11/14 that Manipur is a place where natural resource is very abundant. The Manipuris are known (by me) as persons who acquire knowledge very quickly and know new things at first sight. (For this please see Sangai Express(M) Date 11/11/2014.

"The average intelligence of the Manipuris being higher than that found among the cultivators of many other native states, the peoples knew what reforms to ask for and often insisted on their being granted" - Please see page 73 of the above mentioned book of Sir James Johnstone.

"So deeply are the Burmese impressed with superiority of the Muncipooree-horse, upto the present moment, the elite of their cavalry consists of this description of trooper, whom they rarely ventured to meet in the open field."

Please see page 33 of the book, Report on the Eastern Frontier of British India by Capt. R.B. Pemberton (First-published in 1835 A.D)

These high appreciations of the European Diplomates and military officers in the 18th and 19th century of the peoples of Manipur are due to High Physical and Mental Cultures like Thang-Ta , Mukna Kangiei , Polo etc with a mental and spiritual Discipline of a Highly refined Sanamahi Religion. But the practise of Joga is Banned in some country as it is simply a Religious Occultism.

From all these angles stated above , the humble writer humbly appeals to the Goverment of Manipur to Introduce Thang-Ta to the school curriculum of Manipur for the betterment of the future generations of Kangleipak (Manipur)