

DISCOVERY OF KANGLEIPAK

(57)

by Wangkhemcha Chingtamlen

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KUM Amasung Cheihi

The kangleicha meetei race of Kangleipak is the oldest human kind on the Earth, is not a debatable topic to day in the 21st century C.E, the humble writer feels it very confidently and safely.

Whether you say the cases of the extra-terrestrial origin of life on the Earth, the Big Bang Theory of the origin of the Universe, or in the case of the sciences of the Chemistry, Biology, Physics etc , the Meetei Race of Kangleipak is the first Human Group on the Earth, who knew these things many many centuries BP in the deep BC, based on the knowledge found in the scriptures, specially in the scripture, Wakoklon Heelel Thilel Salai Ama-ilon Pukok.

This puya, the scripture was copied secretly by one Angom Chaopa who was a courtier during the days of Pamheiba Garivaniwaz, the first Hindu King in Kangleipak just before the puya meithaba episode in the 18th Century CE.

The copied Wakoklon Heelel Thilel Salai Ama-ilon Pukok says in the Introduction of the puya:

“ Puya asi Ningthem Pamheipa Hakthakta Sinthokpane | Lepna khangpio || Pamheipa ningthem hakthak faopata| Maliyafam palcha cheihi kumsing lee cheising cheichat 3107 sulapane || Cheihiki kumhou Ahanpa numittaki sinthokpa houpana | Numit 15 ni changna Wakchingki Thaninta Loiye || Lailik asi mangpa yatapana | Chaopa Eina sinthokhoupane || Lailik asi Eenung Eeyek | Khunung Eeyek | Suplapa Houfamki Puyane | Lepna Khangpio ||o|| ”

This is the statement of Eepa Angom Chaopa when, how and why he secretly copied the puya before the puya methapa episode of the Notorious hindu king Pamheiba Garivaniwaz.

The above quotation from the Puya is our first hand knowledge in the 21st century C.E. how an intellectual kangleicha meetei was writing the meetei language about 300 years ago.

Further the quotation from the Puya shows many historical facts, e.g., Puya meithapa, by the first hindu king Pamheiba Garivaniwaz, the age of the Puya , the Time when the kangleicha meetei began their cheihi (Kum,Year)etc.

In this short article, the writer will try to show to the Id. readers, when the kangleicha meetei began (started) their New year before the Hindu came to Kangleipak in the 18th century C.E. and what we the actual meaning of the cheihi and kum in our social context.

In the quotation from the puya, you clearly see two words “Cheihiki kumhou”(the underlined). The full sentence in which you see “ Cheihiki kumhou ” is “ Cheihiki kumhou ahanpa numittaki sinthokpa houpane | Numit 15 ni changna Wakchingki Thaninta Loiye|| ”

The words “ Cheihiki kumhou ” mean very definitely the beginning of a year, a new year. The meaning of the these sentences means that the copying of the Puya was started on the first day of the new year and fully copied on the fullmoon day of Wakching month, where Thanin means Fullmoon, Purnima today in the 21st century C.E. in the Mayang Dialect

This sentence “ Cheihiki kumhou ahanpa numittaki sinthokpa houpana | Numit 15 ni changna Wakchingki Thaninta Loiye|| ” means very definitely, the meetei race of Kangleipak began (started) their new year in the month of Wakching. There cannot be any 2nd opinion in this matter.

The mayang hindu kings changed the month of the New year from Wakching to Sachifu as a beginning of Indianisation. The word 'Cheilaoba' means 'Forcing', 'to force with sticks' not beggining of a New year. Any form of 'Cheilaoba' by any group of men|women in Sachifu (Sajibu) month is wrong,meaningless.

Cheih and Kum

Though the word "Cheih" is written first in the Introduction of the Puya, when it was copied just before the Puya meithaba, the more important word is "Kum" in the natural phenomenon, in the scheme of the universal God father for the sustenance of his creation.

From the very minute observations of the natural phenomena, the ancestors of the meetei race of Kangleipak knew very well that at a time of certain duration which the kangleicha called 'Wakching' month now every year, the space what we called 'Nongthou' or 'Ating-aa' roars. This roaring of the space is known now as e 'Nong khongba'. This 'Nong Khongba' happens every year in the month of 'Wakching' month of the meetei race. Along with this 'Nong khongba', there will be atleast some rains (water from the space) every year in the 'Wakching' month. This ' Nong khongba and raining' we kangleichas called 'Kum Tampa'.

The meetei race of Kangleipak has traditional beleif that this 'Nong khongba' is sign of coming down on the Earth of the Universal God Father to give, Food,Life,Everything to his created souls once every year. He brings down Rains (water) every year in Wakching month.

The kangleicha meetei race further believe that if there is no 'Nong khongba' and 'Rain' in the month of Wakching, this Kangleipak is not a place of living, in our meetei dialect we say 'Leipak asi Leiheidre'. This Land Kangleipak is discarded by the Universal God Father.

Now please try to know what is 'Kum' etimologically.

'Kum' means 'Kumtharakpa', further means in English to come down.The Universal God Father comes down on the Earth every year in Wakching month bringing down everything necessary, Food, Life, Everytthing etc to keep sustained his Earthly creations. Next year also he will come down in the same Wakching month in the same way,so on.

So, the meetei race of Kangleipak called a 'Kum' from one Wakching month to Poinu month, 12 months (a year) beginning from Wakching month to Poinu month. Next 'Kum' will begin again from Wakching month.

Now,the meaning of 'Cheih'

Cheih = Chei + hi = Cha + i + hi, 'Cha' means chanaba (to eat), 'i'=ee (blood), ee (blood) is the God himself, it is life to every living being created by Universal God Father on the Earth. But this Blood comes from the food eaten by the living beings, and the 3rd part of the word 'hi'=hee means the best part of everything, in another form of the 'hee' is 'Hee-yai'.

In another way of expression, 'Cheih' means everything necessary in the body of the living beings for onward sustenance, that is , foods in the forms fo corns, fruits, vegetables, fish etc which are gifts to the Earthy Beings when he comes down on the Earth in the month of Wakching as explained above.

In a year from Wakching to Poinu (12 months) all necessary foods for life are available on the Earth as plants, vegetables, animal foods etc because of the rains started raining from Wakching month. These foods are the sources blood, power of pro creation etc etc to the living beings on the Earth. So, the meaning of 'Kum' and 'Cheih' are the same in time durations (12 months), but they are different in terms of concepts in the origin of the words. 'Kum' comes from the coming down of the Universal God Father on the Earth to give Rains (Water) to produce Foods to all lifes on the earth once in a year, from Wakching to Poinu. All these things are possible because of the 'Kumtharakpa' of the God Father on the Earth to give 'Rains' in wakching every year. So, the name 'Kum' 'Kumhou' 'Kumcha' etc

At this stage, please try to know what is 'kum Tampa' what is 'Kum', the writer has explained above. Now what is 'Tampa' ? 'Tampa' in the kanglei Dialect means 'Laina Tampa', to provide by the god. Therefore, 'Kum Tampa' means every year the Universal God Father comes down on the Earth to provide everything for his created souls on the Earth in Wakching month a 'Providence' for the Earthly Lives he created.

'Cheihi' is the name of the year, 12 months from Wakching to Poinu, that comes from the 'Contents' of the 12 months from Wakching to Poinu in the year. In the 'Cheihi' 12 months from Wakching to Poinu, every year without any difference, crops, vegetables, fruits animal foods etc are available. Next year also, the same things which are necessary for sustenance of life will be available. So on without interruption as long as the solar system is alive.

In this way, there are two names 'Kum' and 'Cheihi' for the 12 months beginning from Wakching to Poinu, 12 months (1 year), on and on Forever.

For Communication please write to E-mail: chingtamlen@gmail.com