

DISCOVERY OF KANGLEIPAK (13)

By Wangkhemcha Chingtamlen.

The Origin of Homo Sapiens from Africa - An Impossible hypothesis.

Many peoples in Kangleipak (present Manipur), with knowledge and also without slightest knowledge of the Human Evolution and Man kind's spread throughout the surface of the Earth, say that the origin of Homo Sapiens was in Africa and later dispersed throughout the surface of the Earth. This is a proposition which will be proved unacceptable after due considerations.

For the present writer, the writer holds the opinion that the origin of Homo Sapiens is in Asia, to be precise and specific, the origin of Homo Sapiens was in Kangleipak (present Manipur). To mention only two of the many Folklores, Mythologies etc. of the Indigenous peoples of Kangleipak, we have the 'Kanglei Sana Leimayol, Laina Thaba Lamdamni' of the Meetei Race, and the 'Lagang Faiba', with the Mahou Taobei of the Kabui Community, which tell you Kangleipak was the Cradle of Homo Sapiens.

Inspite of many specific findings of the Scientific Investigations of Archaeology, Anthropology and Paleontology in Europe, Africa and Asia upto the end of 20th century, and Inspite of too many Forklores, Mythologies etc. of the Indigenous peoples of Ancient Country Kangleipak, many peoples including some Indigenous descendants of this Ancient Country sing the Chorus to the Fact that the Origin of Homo Sapiens was in Africa and later spread all over the Earth.

In the book, 'THE ORIGIN OF THE MEITEIS OF MANIPUR & MEITEILON IS NOT A TIBETO - BURMAN LANGUAGE' by Dr. I. Mohendra Singh BSC, MBBS, MD, MRCGP (Lond), FICA, FRSH at page 27 of this book he say under a sub-head 'Out of Africa' model in 'Meitei migration':

"If one follows the popular 'Out of Africa' model developed by Christopher Stringer and peter Andrews about the early human (Modern Homo Sapiens) migration based on the mitochondrial population genetics, they descended from a woman in East Africa. From there they migrated to Asia, Europe and Australia. They replaced the indigenous hominid species. From among those who arrived in India, a group came to Manipur, 200,000 years ago."

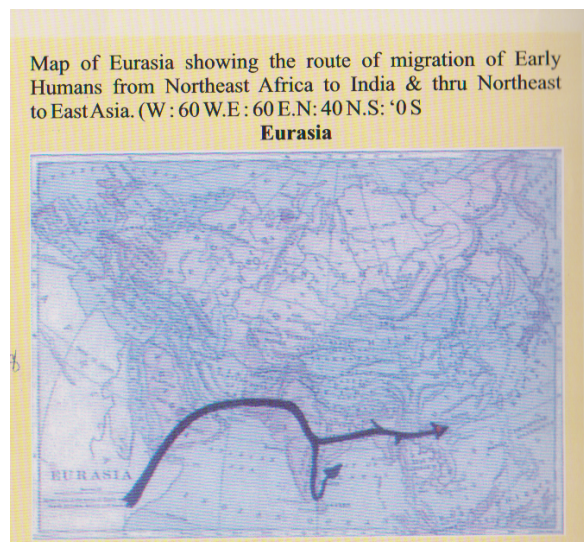
"This is just a hypothesis but in support of the fact that the Meitei Migration from any particular geographical Area in the nearest or Fareast Asia in not attested to any archaeological findings."

This is just what Mr. Mohendra says in his book.

Mr. Mohendra uses 'Manipur' for the Land and 'Meitei' for the indigenous peoples. 'Manipur' for the Land and 'Meitei' for the indigenous peoples are hardly 300 years old names, they are names after the advent of Hinduism. Original names are 'Kangleipak' for the Land, 'Meetei' for the peoples. 'Manipur' and 'Manipuri' are dividing names between the indigenous hill and plain peoples of Kangleipak. What the present writer says may be understood very well by the students of 'MSAP' (Poona) and 'MSAD' (Delhi). The students of Poona and Delhi have rightly learned lessons of life and History.

Mr. Mohendra has not given the date of 'Out of Africa' model in his book. This may be a problem for the common people readers.

Mr. Mohendra gives the following migration map of Early Humans at page 190 of the book:



The above map of Human migration of Mr. Mohendra shows clearly his Early Human migration theory. This theory of Early Human Migration Route of Mr. Mohendra may be one of many of Human Migrations theories from Africa. This Migration Route Hypothesis of the Meetei Race VIS - a - Vis the Asians through India may be an unacceptable proposition.

1. First fact proving the above human Migration Route through India is an unacceptable hypothesis:

Please draw an imaginary line from the North from Kashmir to Assam, Maghalaya and turn it to the south to the west of Tripura, Mizoram, west coast of Myanmar upto Yangon keeping China, Nepal, Jalpaiguri, Meghalaya, Assam, Tripura, Manipur, Mizoram, Myanmar to the North and East of the imaginary line:



Please see the Demographic Differences of the North and East of imaginary line and of the South and West of the line. And please note minutely the Anthropological Data of the two sides of the Imaginary line.

To the North and East of the Imaginary line all are the so called Mongoloid peoples and to the South and West all are Indo - European Hindu peoples and others very Different in their Anthropological Data from the other side of the line.

Migration Route does not mean Rail Route, Air Route, Bus Route etc. it means population Expansion and Human Settlement Expansion.

In this back - ground, can any body prove the above Migration Route of Mr. Mohendra through India to Asia. Can any body accept the above Hypothesis vis - a - vis the differences of Demographic and Anthropological Data on the sides of the Imaginary Line ?

2. Second fact proving the above Human Migration Route through India is an unacceptable hypothesis:

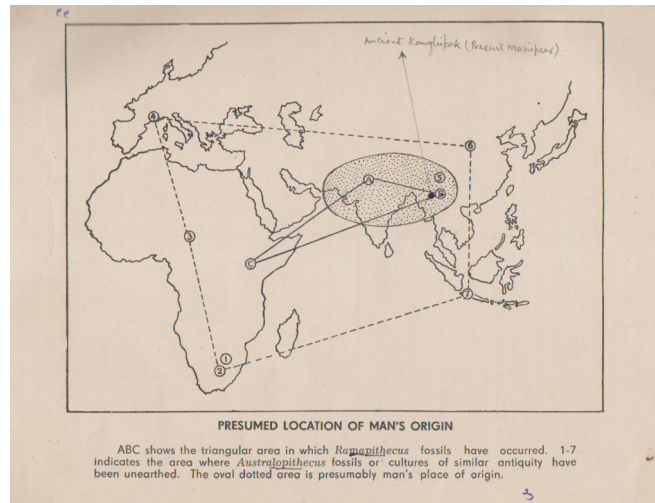
Prof. Jia Lanpo in his book, *EARLY MAN IN CHINA* (Foreign Language Press, 24 Baiwan Zhuang Road, Beijing, China, 1980), under the heading "1. where is the 'Cradle of Man'?" says at page 1 as under:

"But, upto now taking the world as a whole, Europe has yeilded much less human fossils and artifacts of great antiquity than Asia and Africa."

"Africa is the home of the gorilla and Chimpanzee which are close to the human Species. Since the 1920s, more anthropoid ape and early man fossils have been found on that continent, giving rise to high popularity of the thesis that man had first evolved in Africa. But Asia is the place which has yeilded the greatest number of fossils of Simian Species that had not known tool making but are most akin to man."

After more than 40 years of dedicated works in Archaeology, Paleoanthropology investigations in China. Prof. Jia Lanpo published this book, *EARLY MAN IN CHINA* in 1980.

At the page facing page 2 of his book, he draws the following map regarding the origin of man as follows:



This is the position of the Archaeology, Paleoanthropology Investigations and findings upto 1980.

In such positions of Scientific finds and findings on the Earth as a whole, can any body accept the hypothesis of Mr. I Mohendro in his book, “THE ORIGIN OF THE MEITEIS OF MANIPUR &.....” asserting ‘Out of Africa’ model in ‘Meitei Migration’?

3. The recorded fact of the GUINNESS BOOK OF WORLD RECORDS

The recorded fact of the GUINNESS BOOK OF WORLD RECORDS to the fact “Evidence published in August, 1969, indicated that Ramapithecus, from the northeastern Indian sub - continent, was not less than 10,000,000 years old and Australopithecus from eastern Africa, 5,500,000 years old” is known almost to every person doing work in the particular subject of Origin of Man.

What the Guinness Records say is that Simian Fossils found in Asia is 100 lakhs years old and the same Simian Fossils found in Africa in only 55 lakhs years old, the Asian Simian fossils 45 lakhs years older. The Simian Fossils in Africa are Kenyapithecus and Australopithecus. These are clearly in written Records and known by everybody on the Earth.

In the background of this internationally accepted facts, can anybody imagine ‘Origin of Man’ from African continent at the moment ?

4. Mythologies, Folklores etc. of Ancient Kangleipak - 4th fact negating the presumed fact of ‘Origin of Man’ from African Centinent.

Everybody knows in Kangleipak (Present Manipur) that Kangleipak was the name of this ancient country upto the late 2nd part of the 18th century CE., upto the time of Hindu King Bhagyachandra.

Kangleipak was one of the most ancient Monarchies of the Earth as evidenced by the Puya, the scripture of the Meetei Race and some Archaeological findings.

We have the Mythology : ‘Kanglei Sana Leimayol, Laina Thaba Lamdamni’. “Awang Koubru Asuppa, Leima - Lai Khunda Ahanba, Nongthrie Ma - u Lingliba, Charik Mapan Thariba, O Lainingthou !” of the Meetei Race.

We have the Mythology : ‘Lagang Faiba’ and ‘Mahou Taobei’ of the Kabui community.

We have the ‘Makhel Khongnang bot’ Folklore of the peoples of Senapati District:



This Makhel Khongnangbot is believed to be the place where the original Homo Sapiens first settled at the foot and around of the Khongnangbot by the peoples of Senapati District and still preserved upto this day with great respect., ‘Kanglei Sana Leimayol, Laina Thaba Lamdamni’. ‘Awang Koubru Asuppa’ Mythology of the Meetei Race, Lagang Faiba and Mahou Taobie Mythology of the Kabui Community and the Makhel Khongnangbot of the Senapati District - peoples are in the same vicinity on the top of the Koubru mountain ranges of Kangleipak telling the World peoples that the Origin of man was in Kangleipak, on the Koubru mountain ranges of the ancient country.

The writer has given four facts above that are, most probably, unsurmountable negating the ‘Out of Africa’ model of the origin of man which is now outdated.

The present writer is the writer of the book ‘KANGLEIPAK: THE CRADLE OF MAN’ which was recently released.